

PROPERTY INFORMATION (TRANSMISSION APPLICATION)

(This form must accompany **Form 6 – Transmission Application** when lodged in the Titles Registry)

Foreign Ownership of Land Register Act 1988, Land Valuation Act 2010, Land Tax Act 2010, Local Government Act 2009, Water Act 2000, Electrical Safety Act 2002, Fire and Emergency Services Act 1990 and South-East Queensland Water (Distribution and Retail Restructuring) Act 2009

Applicant (devisee/legatee) to complete

Printed version - this form must be printed and then completed by hand.

Where insufficient space in an item, use Form 20 (Enlarged Panel).

Official use only



Mark appropriate [] with 'X'

Refer to guide for completion for further information.

1. Deceased's last residential address

.....

2. Applicant

(a) Given names & surname or Company & ACN/ABN	(b) Date of birth (dd/mm/yyyy)	(c) Residential or business address after possession
.....
.....
.....
.....

(d) Contact details after possession

(i) Phone number - ()

(ii) Postal address - As above [] OR complete address below -
.....

(iii) Email address -

(e) Is applicant a foreign person / corporation? **N/A** [] **NO** [] **YES** [] ➤ Attach completed Form 25 (Foreign Ownership Information)
Note: The definition of a foreign person or corporation is defined in the *Foreign Ownership of Land Register Act 1988* and the *Duties Act 2001*..

(f) Does applicant ordinarily reside in Australia? **N/A** [] **NO** [] **YES** []

3. Property details

(a) Land / Water allocation description	(b) Property address
Lot Plan type & no.	Street no. Street name Suburb/Town/Locality Postcode
.....
.....

(c) Property transferred includes	(d) Current land use	(e) Water allocation - N/A [] <u>OR</u> complete below
Plant & machinery []	Vacant land []	(i) Is water allocation unsupplemented? NO [] YES [] ➤ complete (ii) below
Livestock []	Dwelling []	(ii) Reference number of the water allocation dealing certificate - unsupplemented
Crops []	Multi-unit []
Existing right []	Flats []	
Movable chattels []	Guest house/ Private hotel []	
Water licence []	Farming []	
Interim water allocation []	Industrial []	
..... []	Commercial []	
Other (specify above) []	
	Other (specify above)	

(f) Safety switch

(i) Is an electrical safety switch installed? **N/A** [] **NO** [] **YES** []

(ii) Has applicant been informed in writing about its existence? **N/A** [] **NO** [] **YES** []

(g) Smoke alarm

(i) Is a compliant smoke alarm/s installed? **N/A** [] **NO** [] **YES** []

(ii) Has applicant been informed in writing about its existence? **N/A** [] **NO** [] **YES** []